

**CANDIDATE'S SPECIAL REPORT**

(To be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidate and who is required to file campaign finance disclosure reports.

*All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.*

Hand deliver or mail to: **CAMPAIN FINANCE, 2413 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70806**

|  |  |   |
|--|--|---|
| 1. Qualifying Name and Address of Candidate<br><b>PATRICK SWILLING</b><br>6400 EASTOVER DRIVE<br>NEW ORLEANS, LA 70128   | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)<br><b>STATE REPRESENTATIVE</b><br><b>DISTRICT 100</b><br><b>NEW ORLEANS, LA</b> | OFFICE USE ONLY<br><i>10/03</i><br><i>Spec</i><br><i>9/18</i> |
| 3. Name and address of principal campaign committee<br>(Applicable only if candidate has a principal campaign committee) |  |   |
| 4. Date of Election <b>OCTOBER 4, 2003</b>   |  |   |
| Primary <input checked="" type="checkbox"/>  | General <input type="checkbox"/>   | (Check one)   |
| 5. a. Name of Person Preparing Report<br><b>GEORGE ROBERTSON</b>   |  |   |
| b. Daytime Telephone <b>(504) 587-8633</b>   |  |   |

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17 day of SEPTEMBER, 2003.

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

(504) 242-9242

Daytime Telephone Number

Signature of Treasurer

(504) 587-8633

Daytime Telephone Number

0305571

**SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)**

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor<br>(or description if in-kind)                    | 2. Contributions this Reporting Period<br>a. Date(s)<br>b. Amount(s) | 3. Valuation of In-Kind |
|--|--|-------------------------|
| ADAM AND REESE PAC<br>451 FLORIDA ST.<br>19TH FL N. TOWER<br>B. R., LA 70801-17001   | 9/16/03<br>300.00  |                         |
| La. Restaurant Assoc. Host PAC<br>2700 N. ARNOULT RD.<br>METAIRIE, LA 70002-5911     | 9/16/03<br>1,000.00  |                         |
| RANIER, GAYLE & ELLIOT, L.L.C.<br>P.O. BOX 1890<br>LAKE CHARLES, LA 70602            | 9/16/03<br>1,250.00  |                         |
| DOMENGEAUX BRIGHT ROY A-EDWARDS, L.L.C.<br>P.O. BOX 3668<br>Lafayette, LA 70502-3668 | 9/16/03<br>1,250.00  |                         |
| UTMO - Political Action<br>4650 PAPIS AVE. STE. 209<br>N.D., LA 70122                | 9/16/03<br>1,500.00  |                         |
|  |  |                         |
|  |  |                         |
|  |  |                         |